STATE OF CALIFORNIA RECORDS RETENTION SCHEDULE APPROVAL REQUEST

Contains material subject to archival review. Items stamped "Hold/Notify Archives" may not be destroyed without clearance by the Secretary of State. (Per Section 1614 of the State Administrative Manual.) [27] SIGNTURE—CHIEROF ARCHIVES [28] DATE [28]	(15) SIGNATURE-RECORDS MANAGEMENT ANALYST (18) NAME (Printed or Typed) (19) PART III - DEPARTMENT OF GENERAL SERVICES APPROVAL (Per Government Code Section 14755) THE ATTACHED RECORDS RETENTION SCHEDULE: (25) Contains no material subject to further review by the California State	In accordance with Government Code 14755, approval of the attached Records Retention Schedule by the Department of all the factors listed in Section 1667 of the State Administrative Manual. I hereby certify that I am authorized to act on behalf of the head of this agency in matters pertaining to the retention and disposal of records. (Per Section 1611 of the State Administrative Manual.)	PART 1 AGENCY STATEMENTS As the program manager (or person authorized to sign for the program manager) directly responsible for the records listed the attached schedule, I certify that all records are listed, that I have reviewed the need for the records, (per Section 1611 of schedule) that all items on the previous schedule have been accounted for.	NEW SCHEDULE INFORMATION (If applicable) PREVIOUS SCHEDULE (9) SCHEDULE NUMBER(S)	TO: DEPARTMENT OF GENERAL SERVICES OFFICE OF INFORMATION SERVICES 1500 5th Street, Room 116 Sacramento, CA 95814 (or IMS C-39) (916) 445-2294 or CALNET 485-2294	STD. 72 (REV. 7-92) SUbmit three copies with three copies of the Records Retention Schedule, STD. 73.
Items stamped "Hold/Notify arance by the Secretary of nistrative Manual.) (28) DATE SIGNED 122/62	APPROVAL (Per Government Code Section 14755) APPROVAL (22) APPROVAL NUMBER (24) DATE SIGNED 15 Community (24) DATE SIGNED 15 Code Section 14755) E: 17 TITLE (19) TELEPHONE (19) TEL	IE RECORDS ATTILE HOWANDS TRUE 14755, approval of the attached Records Retention Schedule by Retention periods have been established by this agency after a the State Administrative Manual. act on behalf of the head of this agency in matters pertaining to of the State Administrative Manual.)	d to sign for the program manager) are listed, that I have reviewed the lention period is necessary and correlle have been accounted for.	(6) SCHEDULE DATE (7) NUN (10) APPROVAL NUMBER(S) (11) AP	CHECK THE APPROPRIATE BOX: (2) New schedule of records that have never been schedule (3) Revising a previous schedule. (Complete boxes 5 - 12.) (A new approval number will be assigned.) (A mending some pages of a previous schedule. (Complete formula provious schedule.)	(1) DEPARTMENT, BOARD OR COMMISSION EDD DIVISION, BUREAU OR OTHER UNIT DIVISION, BUREAU OR OTHER UNIT ADDRESS BOD (BO) Ho Mail
	maly (20) DATE SIGNED (tention Schedule by the Department of this agency after a careful evaluation of atters pertaining to the retention and	directly responsible for the records listed on need for the records, (per Section 1611 of set as scheduled, and (for a revised	NUMBER OF PAGES (B) CUBIC FEET (Total Schedule) 35.5 APPROVAL DATE(S) (12) PAGE NUMBER(S) REVISED	eduled. (Complete boxe 12.) mplete boxes 8 - 12.)	Come Soco Sacramento 95811

STATE OF CALIFORNIA RECORDS RETENTION SCHEDULE

STD. 73 (REV. 2-96) (FMC)

DEPARTMENT (1)			SCHEDULE NUMBER (2)	DATE (3)	
Employment Development I	Department	1	101 PAGE	May 7, 2002 OF	PAGES (4)
ORGANIZATIONAL UNIT Director's Office			1		4
ADDRESS (Number	Street	City)	DEPARTMENT OF GENERAL	SERVICES APPROV	/AL NUMBER (5)
800	Capitol Mall	Sacramento	UL , S		

	800					Capitol Mall S				amento	y
ITEM	EM CUBIC CALIFORNIA				Ī					PRA	
NUMBE	FEET* STATE TITLE AND DESCRIPTION OF RECORDS		TITLE AND DESCRIPTION OF RECORDS	4			RETEN	TION		(Exempt)	
R	ILLI	SIAIL	THE THE DESCRIPTION OF THE STATE	MEDIA	VITAL					į	
(Triple spac	e hetween	ARCHIVES	1	U	E						REMARKS
iten		USE ONLY (Triple space between items)		_	_	OFFICE	DEPT.	SRC	TOTAL	IPA 🗄	
(6)	(7)	(8) (9)		(10)	(11)	(12)	(13)	(14)	(15)	(16)	. (17)
(6)		(0)				, , , , , , , , , , , , , , , , , , ,					
			MISSION STATEMENT			1					Unless otherwise noted, all retention periods established
			IMOOIOTT O TT TELLINGETT			i				1	by Employmnt Development Department Executive Staff.
			The Director's Office provides operational oversight to							1	
			all entities that make up the Employment Development								Unless otherwise noted, all purged records are destroyed
			Department. The Director's Office also provides				-				by shredding.
			functional overview of a variety of services to								
1			employers and job seekers, including Unemployment								
			Insurance, Disability Insurance, Job Service, and							1	
			Employment Tax collection programs.							i	
				;							
			The Director's Office maintains controls over all Branch								•
			Deputy Directors, authorizes the travel of the Branch							,	
			Deputies, and is committed to meet all challenges and				Ï	1 [
			take advantage of all opportunities to achieve high	1		1					
			quality services and customer satisfaction.							1	
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Provide total	of office and	l departmental stor	age only.							į	

STATE OF CALIFORNIA

RECORDS RETENTION SCHEDULE

STD, 73 (REV. 2-96) (FMC)

DEPARTMENT (1)			SCHEDULE NUMBER (2)	DATE (3)	
Employment Development De	partment		101	May 7, 2002	
ORGANIZATIONAL UNIT			PAGE	OF	PAGES (4)
Director's Office	•		2		4
ADDRESS (Number	Street	City)	DEPARTMENT OF GENERAL	SERVICES APPROV	AL NUMBER (5)
800	Capitol Mall	Sacramento	02-1Q	6	

		and in SAM 16	500	800		Capitol Mall					ramento	1 02 - 196				
ITEM	CUBIC	CALIFORNIA	}		Ĭ						PRA					
NUMBE	FEET*	STATE	TITLE AND DESCRIP	TION OF RECORDS	MEDIA	🚚		RETEN	TION		(Exempl)	·				
R (Triple and	 ce between	ARCHIVES				VITAL					8.	REMARKS				
	nis)	USE ONLY	(Triple space be	tween items)	≥	>	OFFICE	DEPT.	SRC	TOTAL	IPA					
(6)	(7)	(8)	(9)			(11)	(12)	(13)	(14)	(15)	(16)	(17)				
			HOUSEKEEPING													
1	0		Equipment: - DE 1904E, Equpment Requisition/Transfer - Inventory Records				2			2						
2	0		Reproduction Orders (DE 190	03):	Р		1			1		Retain 1 year after completion of order.				
3	1.		Contracts & Invoices that cou - Interagency Agreements - Maintenance Agreements - Warranties - Service - Meter Reading - Rental Car - Miscellaneous	Р		A+1		·	A+1		Informational copies only - Original contracts filed in Contracts Files located in Contracts Group. Purge and destroy 1 year after fiscal year in which contract expired					
4	1	NOTIFY ARCHIVES	Director's Calendar, which co - Director's calendar - Director's Speaking Events - Director's Presentation Upda - Director's Speech Topics		Р		A+4			A+4		Purge 4 years after date of completion.				
(5)	0	NOTIFY ARCHIVES	Director's Office Corresponde include: - Referrals from Governor's O - Referrals from Agency Secre	ffice	Р		A+4			A+4	:	Correspondence prepared for Director's signature is retained in originating Branch, Section, or Office.				
6	0		Facsimile - Transmittals		Р		1 mo.			1 mo.						
Drovido total	of office and	departmental sto	rage only								:					
Flovide total	or office and	acparamental stor	rage orny.													

STATE OF CALIFORNIA

RECORDS RETENTION SCHEDULE

STD. 73 (REV. 2-96) (FMC)

DEPARTMENT (1)		:	SCHEDULE NUMBER (2)	DATE (3)	
Employment Development D	epartment		101	May 7, 2002	a a
ORGANIZATIONAL UNIT			PAGE	OF	PAGES (4)
Director's Office			3		4
ADDRESS (Number	Street	City)	DEPARTMENT OF GENERAL	SERVICES APPROV	'AL NUMBER (5)
800	Capitol Mall	Sacramento	07-10	Ь	

,		and in SAM 16	800			Capito	l Mall		Sac	ramento	1 1 1 4 6
ITEM	CUBIC	CALIFORNIA								PRA	
NUMBE	FEET*	STATE	TITLE AND DESCRIPTION OF RECORDS	Δ	Ţ		RETEN	TION		(Exempl)	-
R (Triple spa	ce between	e between ARCHIVES		MEDIA	VITAL	È				&	REMARKS
	ns)	USE ONLY (Triple space between items)			1	OFFICE	DEPT.	SRC	TOTAL	IPA	
(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)
			HOUSEKEEPING:								
7	0		STD 70, Records Inventory Worksheet	Р		Cur			Cur	1	Retain as current until next inventory.
8	0		STD 72 & 73, Record Retention Schedule & Approval	P		Cur			Cur		Retain as current until revised.
9	0	·	STD 71, Records Transfer List	Р		Cur			Cur		Retain as current until all records have been destroyed, retired permanently, transferred to Archives, or no longer needed.
10	0		Authorization for Records Destruction	Р		4			4		Retain 4 years from destruction date.
11	2		Personnel Files and Related Documents	Р		Act+1		3	Act+4	ΧI	Active until employee no longer employed with this office.
12	3		Attendance Records	Р		Act+2		3	Act+5	:	
13	0		Supply Records	Р		FY+1			FY+1		
14	0		Budget	Р		FY+2			FY+2		
15	0		Training	Р		FY+3			FY+3	:	
16	0		Travel Expense Claims	Р		FY+3			FY+3	•	
17	0		Illness and Injury Report	Р		FY+5			FY+5	1	
1.8	1		Telephone Bills	Р		FY+2			FY+2		
19			Electronic Mail	**		**			**		**Retain in the office until record has served its purpose
20	0		E-mail - E-mail records that have official records status are subject to EDD's records retention schedules and	М		**			**	:	**These records generally pertain to previously scheduled record series and must be moved to the matching electronic
			must be retained in accordance with the schedule. If there is no matching schedule entry, the new e-mail "record" will be added to the schedule as a separate series of records.						·	:	storage area. The records retention instructions that applied to the previously scheduled series would still apply.
21	20		Non-record E-mail	М		**			**		**Non-record e-mail should be deleted when they have served their purpose.
Provide total	of office and	 departmental stor	age only.								

STATE OF CALIFORNIA

RECORDS RETENTION SCHEDULE

STD. 73 (REV. 2-96) (FMC)

	DEPARTMENT (1)			SCHEDULE NUMBER (2)	DATE (3)	
	Employment Development Departm	ient		101	May 7, 2002	· · · · · · · · · · · · · · · · · · ·
	ORGANIZATIONAL UNIT			PAGE	OF	PAGES (4)
	Director's Office		1	4		4
	ADDRESS (Number	Street	City)	DEPARTMENT OF GENERAL	SERVICES APPROVA	AL NUMBER (5)
	800	Capitol Mall	Sacramento	02 - 19	6	
=	<u>'</u>				٠	

		and in SAW 16	800			Capito	l Mall		Sac	ramento	02-196			
ITEM	CUBIC	CALIFORNIA		Ī	1				2-11.1	PRA :	J			
NUMBE	FEET*	STATE	TITLE AND DESCRIPTION OF RECORDS	MEDIA	٠.		RETEN	TION		(Exempt)				
R				l n	VITAL						REMARKS			
	ce between	ARCHIVES		ž	5	055105	DEDT	000	TOTAL	& 'DA	REWARKS			
	ms)	USE ONLY (Triple space between items)			1	OFFICE (12)	DEPT. (13)	SRC (14)	TOTAL (15)	IPA (16)	(17)			
(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(10)	(10)	111			
			ADMINISTRATIVE RECORDS	Р										
				1										
	Ì	NOTIFY	Speaking Comments	P							Down down offer data of accordation			
(22) (23)	0	MOTITIES	- Director		İ	A+1 A+3			A+1 A+3	İ	Purge 1 year after date of completion. Purge 3 years after date of completion.			
(23)	0	ARCHIVES	- Chief Deputy Director			H43			ATO		ruige o years after date of completion.			
		•												
24	2		Governor's Action Requested	P		A+8			A+8					
0.5			Secretary's Action Requested	Р		A+8			A+8	i				
25	3		Secretary's Action Requested	-		7,0			71.0					
26	0		Communications Action Requested	Ρ.		A+8	·		A+8					
27	1.5		Request for Report Approval	Р		A+8			A+8					
28	1		DE 9112, Reques to Schedule a Conference or	Р		A+4			A+4		Informational only copies. Originals kept at Branch or			
			Meeting								BOPSD.			
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Provide total	I of office and	departmental stor	rage only.	L		l								

Retention Schedule #101 has replaced schedule #60. Here are the changes.

ัศร 45 through 33 have department and we	± ± ω ω ω ω ω ω ω ω ω ω ω ω ω ω ω ω ω ω	22	<u>-</u> 2	6	∞	7	9	ς'n	4	, co	2	<u></u>	OLD LIST# now
been deleted. It appears th see no reason to do this. T	Deleted, no longer used.	22& 23	O	4	12	15	171	18	ω	2	13		NEW LIST#
ਸਥ ਪੰ5 through 33 have been deleted. It appears they listed all groups within the department and we see no reason to do this. This function no longer exists.													COMMENTS

Page 1

2002-196

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Dep ret......0
SRC ret......0
Total ret......4
Access Restr....0
Media.......2294
Appr no temp....1995-008
Record Type.....SE
                                                                                                    Dep ret......0
SRC ret......0
Total ret......4
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          SchStatus......1
Revision......0
                                                                                                                                                                                                         Key.............5735
Schedule.......60; 1995-008; Employment Development Dept.
Series Title.....Director's Office Correspondence Log, which could include: Referral from Governor's Office
ArcFlag........Flagged for Archives
Series Number....10
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    Key.............5734
Schedule.......60; 1995-008; Employment Development Dept.
Series Title.....Director's Calendar which could include: Director's
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         Department......Director -- Part of: Employment Development Dept.
Dep/Office/Org...DEP 5100 Employment Development Dept.
Schedule date....1995/01/19
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      Not in use......1967/12/31
Date signed.....1995/02/07
Record Type......RS
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         Series......Director's Calendar which could include: Director's
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           Approval no.....1995-008

Date received....1995/02/07
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           Key.....1088
Appr no temp.....1995-008
Record Type.....SE
                                                                                                                                                                                Office ret.....4
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  ArcFlag......Flagged for Archives Series Number....9
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      Reviewer.....Joe Samora
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    Schedule no.....60
                                                      Media......2295
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            Office ret.....4
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       Cubic feet.....20
                                                                             Access Restr....0
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    Calendar, Director's Speaking Events
Director's Office Correspondence Log, which could
include: Referral from Governor's Office
Administrative Records; Speaking Comments: Thomas P.
Nagle, Director
Administrative Records; Speaking Comments: Al Lee,
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            Calendar, Director's Speaking Events
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    Chief Deputy Director
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